



PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN UNION COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR UNION COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY

DEMOCRATIC PARTY

GREEN PARTY

LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY

Paul RYAN

REP

☐ Barack OBAMA

Joe BIDEN

DEM

☐ Jill STEIN

Cheri HONKALA

GRN

☐ Randall A. TERRY

Missy Reilly SMITH

IND

☐ Gary JOHNSON

James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE in CONGRESS

1st Congressional District

(Vote for One)

☐ Edward

WHITFIELD

REP

☐ Charles Kendall

HATCHETT

DEM

☐ Write-in

STATE REPRESENTATIVE

7th Representative District

(Vote for One)

☐ Tim KLINE

REP

☐ John A. ARNOLD JR.

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

5th Judicial Circuit

(Vote for One)

☐ Zac GREENWELL

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ Sue W. BEAVEN

DEM

☐ Write-in

CONSTABLE

1st Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

MORGANFIELD #1, #3, & #4

CONSTABLE

2nd Magisterial District

(Unexpired Term) (Vote for One)

☐ Bryan K. BIVINS JR.

REP

☐ Write-in

UNIONTOWN #1 & #2 AND MORGANFIELD #2

CONSTABLE

3rd Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

RALEIGH, STURGIS #4, GRANGERTOWN, AND DEKOVEN PRECINCT

CONSTABLE

4th Magisterial District

(Unexpired Term) (Vote for One)

☐ Write-in

STURGIS #2 & #3 AND BORDLEY-SULLIVAN

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

1st Educational District

(Vote for One)

☐ Jennifer L. BUCKMAN

☐ Write-in

UNIONTOWN #1 & #2 AND MORGANFIELD #2

MEMBER BOARD of EDUCATION

3rd Educational District

(Vote for One)

☐ Lynda Davis JACKSON

☐ Write-in

NONPARTISAN CITY BALLOT

HITESVILLE-WAVERLY, CIRCLE PRECINCT, AND MEADOWS

MEMBER BOARD of EDUCATION

5th Educational District

(Vote for One)

☐ James R. RICKETTS

☐ Write-in

STURGIS #4, GRANGERTOWN, DEKOVEN PRECINCT; PART OF RALEIGH

NONPARTISAN CITY BALLOT

CITY COUNCIL

City of Morganfield

(Vote for Six)

☐ Gary LOVELL

☐ Alvin RUSSELBURG

☐ Earl H. WOODS

☐ Darrell R. FRENCH

☐ Justin WOLFE

☐ Mike MOORE

☐ Rick WYATT

☐ Paul MONSOUR

☐ Nadine THOMAS

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF MORGANFIELD #1, #2, #3 & #4, CIRCLE PRECINCT AND MEADOWS

CITY COUNCIL

City of Sturgis

(Vote for Six)

☐ Michael HARDESTY

☐ Fran WOODRING

☐ Henry B. HINA

☐ Kember HEINE

☐ Richie JONES

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF STURGIS #2, #3, & #4

ALL PRECINCTS

(CONTINUED ON NEXT PAGE)

CITY COUNCIL
City of Uniontown
(Vote for Six)

- ☐ Bonnie WOLFE
- ☐ Terry GREEN
- ☐ Timothy GRAY
- ☐ Jason GREENWELL
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

CONSTITUTIONAL AMENDMENT
Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS

PART OF UNIONTOWN #1 & #2

CITY COUNCIL
City of Waverly
(Vote for Four)

- ☐ Charles R. WILLETT
- ☐ Rob FULCHER
- ☐ Kurt M. GIBSON
- ☐ Teresa WOLFE
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

HITESVILLE-WAVERLY (PART)